

01-26-05

Application Serial No. 10/803,491

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Flores-Lira et al.

Title: PRODUCTION OF  
TETRABASIC LEAD  
SULFATE FROM SOLID  
STATE REACTIONS FOR  
THE PREPARATION OF  
ACTIVE PLATES TO BE  
USED IN LEAD-ACID  
BATTERIES

**CERTIFICATE OF EXPRESS MAILING**  
I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

EV 459171332 US 01/25/05  
(Express Mail Label Number) (Date of Deposit)

Roberta A. Cooper  
(Printed Name)

*Roberta A. Cooper*  
(Signature)

Appl. No.: 10/803,491

Filing Date: 03/19/2004

Examiner: Ardith E. Hertzog

Art Unit: 1754

Confirmation No.: 5687

Atty. Dkt. No.: 054821-9007

AMENDMENT TRANSMITTAL

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[ X ] Reply and Amendment Under 37 CFR 1.111 (7 pages).

[ X ] The fee required for additional claims is calculated below:

	Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	20	-	20	=		x	\$50.00	=	\$000
Independent Claims:	3	-	5	=	0	x	\$200.00	=	\$0.00
First presentation of any Multiple Dependent Claims:						+	\$360.00	=	\$0.00
							CLAIMS FEE TOTAL	=	\$0.00

01/31/2005 AWONDAF1 00000153 10803491

01 FC:1252 450.00 OP

- ☒ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/> Extension for response filed within the first month:	\$120.00	\$0.00
<input checked="" type="checkbox"/> Extension for response filed within the second month:	\$450.00	\$450.00
<input type="checkbox"/> Extension for response filed within the third month:	\$1,020.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fourth month:	\$1,590.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fifth month:	\$2,160.00	\$0.00
EXTENSION FEE TOTAL:		\$450.00
<input type="checkbox"/> Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$130.00	\$0.00
CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:		\$0.00
<input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):		\$0.00
TOTAL FEE:		\$450.00

- ☒ A check in the amount of \$450.00 is enclosed.

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

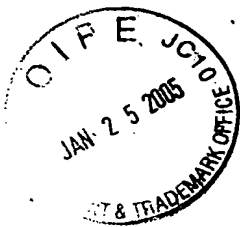
Respectfully submitted,

Date 1/25/2005

By 

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Customer Number: 26371  
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Facsimile: (414) 297-4900

Marcus W. Sprow  
Attorney for Applicant  
Registration No. 48,580



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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Ricardo Flores-Lira  
Sanjuana Garza-De La Garza

Title: PRODUCTION OF  
TETRABASIC LEAD  
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(Printed Name)	
<u>Roberta A. Cooper</u>	
(Signature)	

Appl. No.: 10/803,491  
Filing Date: 03/19/2004  
Examiner: Ardith E. Hertzog  
Art Unit: 1754  
Confirmation No.: 5687  
Atty. Dkt. No.: 054821-9007

**REPLY AND AMENDMENT UNDER 37 CFR 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

This communication is responsive to the Non-Final Office Action dated November 10, 2004 concerning the above-referenced patent application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks/Arguments** begin on page 6 of this document.

Please amend the application as follows: